

IHMSA East Coast Championship/ Region II Championship

April 26 – May 1, 2014

**Anderson County Sportsman Club Metallic Silhouettes
Lawrenceburg, Ky**

MATCH PROGRAM

60 Round match. Big bore, Small bore, Field Pistol, Half- scale and Fifth scale. All targets set in meters including Small bore, Fifth scale and Field pistol. Sighter targets will be available.

ELIGIBILITY

Open to all IHMSA members in good standing. Guest will be allowed to shoot. Pre-registration is strongly recommended. Walk ins will be taken as times allow.

FOOD

Lunch will be available to buy at the range. There will be a meal on Monday night. Cost of the meal is \$5.00 per person. Drinks also available at clubhouse.

LODGING

Best Western	Lawrenceburg	7 miles	1-800-780-7234 closest
Days Inn	Frankfort	15 miles	1-502-875-2220 best
Americas Best Value Inn	Frankfort	15 miles	1-502-875-3220
Best Western	Frankfort	20 miles	1-800-780-7234

Camping will be allowed at the range. I need to know who is camping in advance. The club's gate must remain locked at night. I will have to get you a key. There are no camper hook ups, but some electricity will be available. Water for showers will also be available.

ADDRESS OF CLUB

Anderson County Sportsman Club
1070 Old Joe Rd
Lawrenceburg, KY 40342

The club is located near the interchange of the Bluegrass Parkway and Highway 127. On the north side of the parkway turn between the Marathon station and the Park and Ride lot. Follow your nose until the road ends and turn left into our gate. Range is ¾ mile back gravel lane. Watch for signs.

TIEBRAKERS

All shoot offs will be held Thursday beginning as close to 12:00 p.m. as possible. Because there is a Regional combined with this match, we want all shooters to shoot shoot-offs in the same conditions. We will only break ties for Champions and First place.

TSHIRTS

Those wanting t shirts should sign up by April 11, 2014. T shirts ordered after this date may have to be mailed. We will be ordering some extras. Cost will be \$15.00 each.

TROPHIES

Champion and aggregate trophies for all categories and disciplines for both ECC and Region II. Each shooter will receive a trophy for participating.

WEATHER

Bring clothes for the weather. It could be anything from the 70's and sunny or 40's and snowing, but weather is usually nice. We have a large heated clubhouse adjacent to the range to stay warm or dry in if needed.

ACSC SILHOUETTES

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REGISTRATION FORMPLEASE PRINT CLEARLY

<input type="text"/>	<input type="text"/>	<input type="text"/>
Last Name	First Name	IHMSA#
<input type="text"/>	<input type="text"/>	<input type="text"/>
Street Address	City	State/Zip Code
<input type="text"/>	<input type="text"/>	
Evening Phone Number	Email Address	

Junior Senoir Lady PC Region II

PREFERRED SHOOTING TIMES: Leave at least 8 relays between each entry. If you want to coordinate times with a spotter, please send entries in together. You may switch guns but not times or disciplines. **Sighters begin at 8:45 each day. First relay is at 9:00 AM each day. THERE ARE 32 RELAYS PER DAY EXCEPT THURSDAY WHICH HAS 12**

BIG BORE			SMALL BORE			HALF SCALE		
Date	Relay	Gun	Date	Relay	Gun	Date	Relay	Gun
		P			P			UHS
		R			R			UASHS
		S			S			
		U			U			
		US			US			
		UAS			UAS			

FIELD PISTOL			ONE-FIFTH SCALE		
Date	Relay	Gun	Date	Relay	Gun
		P			UFS
		PAS			UASFA

ENTRY FEES: 1ST GUN - \$20.00
 2ND - 8TH GUN- \$10.00
 9TH GUN & UP- \$5.00

\$ _____ Entry Fees (Junior Shooters 1/2 Price)

\$ _____ Monday Night Dinner (\$5.00 per person)

\$ _____ T shirt \$15.00 each (qty each)

DEADLINE FOR TSHIRT ORDERS APRIL 11, 2014

S _____ M _____ L _____ XL _____ 2XL _____ 3XL _____

\$ _____ TOTAL AMOUNT DUE

Make checks payable to David Bemis

Spotter Name & IHMSA #

Mail Entries to:
 Greg Rhineheimer
 204 Longview Drive
 Nicholasville, KY 40356